

**THE AMERICAN LEGION
DEPARTMENT OF NEBRASKA
District Nine (The Cornerstone of Nebraska)
NOMINATION FORM FOR 2022 CORNERSTONE AWARD**

NOTE: DO NOT USE THIS SHEET FOR ANSWERS!! USE THIS SHEET AS A COVER PAGE
PUT CATEGORY ANSWERS ON A SEPARATE SHEET - ATTACH TOGETHER - PLEASE TYPE

Each Post Commander, Auxiliary President, SAL Squadron Commander, and Legion Rider Chapter Director is requested to recommend a member who has done outstanding work for the American Legion family in the past. This nomination will be sent to the Cornerstone Chairman by **Tuesday, March 1st, 2022**. The Chairman will make copies and send to the selection committee members. They will select and rate the order. These will be returned to the District Cornerstone Chairman two weeks before the District Convention. The **recipient** of the award will take possession of the **traveling trophy**, which is to be displayed at the home Post/Unit until the next **recipient** is named. In addition, the **recipient** will receive a citation suitable for framing and the Cornerstone Pin with attached gem.

Below are only **suggested** areas of information to be used in the selection.

Name of Legion Family Member _____

1. **ACTIVITIES:** List all prior and current Legion, Auxiliary, SAL, Riders activities (as applies).
 - a. Offices held (Local, County, District, Department, National)
 - b. Committee Activity (Chairman, Membership, etc.)
 - c. Meeting participation (Post, County, District Department, National)
 - d. Events (Veterans Day, Parades, Memorial Day, County Government, Special days)

2. **LEADERSHIP PARTICIPATION:**
 - a. School board
 - b. Church board, committees, teacher, etc.
 - c. Commercial (elevator board, power district, etc.)
 - d. City, County, Regional, or State

3. **PUBLIC SPEECHES:** (List occasion) or (Newsletters written for)
 - a. Memorial Address
 - b. Church Presentations
 - c. Civic Organization
 - d. Political

Applicant Signature

Title

Post/Unit

Address

SEND TO: Lee Carskadon
42805 Drive 720
Edison, NE 68936

OR SCAN YOUR DOCUMENTS
AND EMAIL TO:
leecar@atcjet.net